רשה כי נצבים / Parashat Nitzavim

Shabbat Elul 23, 5769, September 12, 2009 32:1-32:52 MATSATI.COM / Rightly Dividing The Word of G-d http://www.matsati.com | matsati@matsati.com.

An abundant life in Yeshua

דאים / This Week's Reading / This Ueuteronomy 29:10-30:20

	Isaiah 61:10-63:9
הברית:	Romans 10:1-12
החדשה	

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"30:19 'I call heaven and earth to witness against you today, that I have set before you life and death, the blessing and the curse. So choose life in order that you may live, you and your descendants," The word bless and related words blessing, blesses, and blessed are mentioned throughout the Torah (First five books of the Bible) approximately 160 times. In this week's parsha, the blessing is associated with life and living. To be blessed does not always mean that we receive an object like a gift or prize. A blessing can be related to our experiencing an increase and fullness of life and fruit.

דברים 30:19-31:1 הַעִרֹתִי בְּכָם הַיּוֹם אֶתּדהַשְׁמַיִם וְאֶתּדהָאֶרָץ הַחַיִים 19 הַעִרֹתִי בְּכָם הַיּוֹם אֶתּדהַשְׁמַיִם וְאֶתּדהָאֶרָץ הַחַיִים 19 וְהַמְּוֶת נְתַתִי לְפָּגִיד הַבְּרָכָה וְהַקּלָלָה וּבְּחַרָתָ בַּחַיִם לְמֵעוּ הָחַיֶּה אַתִּה וְוַרְאֵדּי לְאַהַבָּה אֶתּדירוָה אַלֹדִיד גַּלְשָׁמָע בְּלָאָר וּלְדָבְּכָהדּבוֹ כִּי דְוּא חַיֶּיך וְאָרָד יָמִיד גַלְשָׁתָע בְּלָאָר וּלְדָבְּכָהדּבוֹ כִי דְוּא חַיָּיך וְאָרָד יָמִיד גַלְשָׁתָע בְּלָאָר וּלְדָבְכָהדּבוֹ כָּי דָוּא חַיָּיד וָאָרָד יָמִיד גַלְשָׁתָע בְּלָאָר וּלְדָבְכָהדּבוֹ כָּי דָוּא חַיָּיד וּאָרָד יָמָיד גַלְשָׁתָע וּקוּתַע בְּלָקָר בְלָתָמָ גָשָׁר אָתָרָבָרָקָם בּרש׳ וַיֵּלֶדְ משֶׁה וּיִדַבָּר אָתּדַהַרְכָם הָאָלֶה אָל־כָּלִישִׁרָאָלי לָא

The way this is written "and by holding fast to him; for this is your life and the length of your days" suggests that the blessing mentioned here is directly connected to the presence of G-d in our lives. Part of being blessed is dwelling in the presence of G-d and having the life increase that comes with His presence. Today, we can experience the fullness of His presence by having life and life more abundantly. The apostle Shaul (Paul) had this in mind when he declared in his epistle to the Romans concerning his heart's desire.

Romans 10:1-11

10:1 Brethren, my heart's desire and my prayer to God for them is for their salvation. 10:2 For I testify about them that they have a zeal for God, but not in accordance with knowledge. 10:3 For not knowing about

Devarim/Deuteronom y 30:19-31:1

30:19 'I call heaven and earth to witness against you today, that I have set before you life and death, the blessing and the curse. So choose life in order that you may live, you and your descendants, 30:20 by loving the Lord your God, by obeying His voice, and by holding fast to Him; for this is your life and the length of your days, that you may live in the land which the Lord swore to your fathers, to Abraham, Isaac, and Jacob, to give them.' 31:1 So Moses went and spoke these words to all Israel. (NASB)

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God's righteousness and seeking to establish their own, they did not 35 subject themselves to the righteousness of God. 10:4 For Christ is the end of the law for righteousness to everyone who believes. 10:5 For Moses writes that the man who practices the righteousness which is based on law shall live by that righteousness. 10:6 But the righteousness based on faith speaks as follows: 'Do not say in your heart, 'Who will ascend into heaven?' (that is, to bring Christ down), 10:7 or 'Who will descend into 40 the abyss?' (that is, to bring Christ up from the dead).' 10:8 But what does it say? 'The word is near you, in your mouth and in your heart' that is, the word of faith which we are preaching, 10:9 that if you confess with your mouth Jesus as Lord, and believe in your heart that God raised Him 45 from the dead, you will be saved; 10:10 for with the heart a person believes, resulting in righteousness, and with the mouth he confesses, resulting in salvation. 10:11 For the Scripture says, 'Whoever believes in *Him will not be disappointed.' (NASB)*

50 According to Paul, the more abundant life is based upon a righteousness that is centered on faith in Yeshua the Messiah. When the Father in Heaven blesses us He is granting His presence wherein there is abundance and fruitfulness. The ultimate blessing G-d has given us is in Yeshua the Messiah. Yeshua suffered and died an agonizing death upon the cross, but that death meant life everlasting for those of us who hear and obey. If you are seeking for the blessing of G-d, are you ready for his presence in your life? Are you living obediently and humbly before the Lord? A true abundant life including blessings only occurs in a relationship with G-d. If you are ready for a relationship with the Lord, take a moment and pray with me right now.

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Heavenly Father,

I want my life to be changed to a life that brings glory and honor to your name. I believe Yeshua laid His life down on my behalf and that His blood was shed for my sins. I also believe three days later Yeshua was raised from the grave to live everlasting. Please forgive me of my sins, have mercy upon me, and make me a part of your family. Help me to begin living my life for you.

In Yeshua's Name I Pray. Amen!

Be Blessed in Yeshua our Messiah!

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הללויה לאדוננו מורנו ורבינו ישוע מלך המשיח לעולם ועד: Hallelujah for our Lord, our Teacher, our Rabbi, "Yeshua" King Messiah forever and ever