

Psalms 19:1-3 "The heavens are telling of the glory of God;
And their expanse is declaring the work of His
hands. Day to Day pours out speech, and night
to night reveals knowledge. There is no speech,
nor are there words; their voice is not
heard." NASB

- The creation account Genesis 1
- The debate over creation vs. Evolution
 - Some say "It's the result of science meeting religion."

- Theistic Evolution
 - Day age or Gap theory
 - Progressive creation
 - days of Revelation
- } Man's attempt to harmonize evolution with God's word.

"The debate of Creation vs. evolution is not so much the interaction of Science with religion, as it is a function of not having a strong understanding of the Scriptures."

Evolutionary theory is untestable

Empirical science (repeatable & testable)

- this is what we know and what has given us the cell phones, television, and cars, technology.

→ Page 4 of study on the Gap theory. (Read)

(2)

→ Modern Christian Commentaries promote the Gap theory or day age theory:

- Scofield Study Bible
- Drake's Annotated Reference Bible

- Because of support in the Christian theology for evolution and being taught in our schools, many people equate the teaching of millions of years and evolution with science.

→ Page 5 of the study (Read).

Questions

1. Does anyone have any comments on this?
 - the Bible: how old is the earth?
 - evolution: how old is the earth?
2. How are we to understand the differences between creation & evolution? What is the danger of accepting evolution as God ordained?
 - Biblical authority
 - consistency throughout scripture
 - our children? (confusion?)
 - Invented stories (Gap theory)
 - was death part of God's plan?

Page 6 of the study (Read)

- Summary of the scriptures & creation

Exodus 20:11

Romans 5:12

Genesis 1:29-30

Romans 8:22

} sin & death
was not God's
plan!

Vav - consecutive

- Historical Narrative

1 letter "vav"

"ו" = "vav"

בראשית

בְּרֵאשִׁית בְּרָא אֱלֹהִים אֶת הַשָּׁמַיִם וְאֶת הָאָרֶץ: וְהָאָרֶץ א

חֲדָרָה וְהָאֵרֶץ וְכֹהֵן עַל-פְּנֵי תְהוֹם וְיָם אֲלֵהֶם

מִרְדּוּתָה עַל-פְּנֵי הַמַּיִם: וְאֶמֶר אֱלֹהִים יְהִי אוֹר וְהָיָה

אוֹר וַיֵּבֶר אֱלֹהִים אֶת-הָאֵרֶץ וְיִשְׁפֹךְ רִפְיָהּ אֶל-עַלְמֵי בָּרָא

וְאָדָם וְהָאָרֶץ: וַיִּקְרָא אֱלֹהִים לְאֵלֹהִים וְיָם וְכֹהֵן

בְּרָא לְיַמֵּי הַיְיָ: וַיִּשְׁעֶרֶב הַיְיָ בְּרָא יָם אֲדָמָה:

וְאֶמֶר אֱלֹהִים יְהִי רִקְיעַ בְּתוֹךְ הַמַּיִם וְיִרְוּ מַבְיֹזַל בֵּין

מַיִם לַמַּיִם: וַעֲשֵׂה אֱלֹהִים אֶת-הַרְקִיעַ וַיַּבְדֵּל בֵּין הַמַּיִם

אֶשֶׁר מִלְּמַטָּה לְרִקְיעַ וּבֵין הַמַּיִם אֲשֶׁר מֵעַל לְרִקְיעַ

וַיִּרְצֶן: וַיִּקְרָא אֱלֹהִים לְרִקְיעַ שָׁמַיִם וַיִּרְעֶרֶב וַיְהִי

כַּכֵּן יָם שָׁמַיִם:

וְאֶמֶר אֱלֹהִים יִקְוֶה הַמַּיִם מִתְחַת הַשָּׁמַיִם אֶל-מְקוֹמָם

אֶל-יָד וְהָרָא הַיְיָ וַיִּרְצֶן: וַיִּקְרָא אֱלֹהִים לְמַבְיֹזַל

אֶרֶץ וְלַמְקוֹמֹת הַמַּיִם קָרָא יָם וְיָם אֱלֹהִים פְּרִשׁוּבָה:

וְאֶמֶר אֱלֹהִים תְּהִי עֵשֶׂה הָאָרֶץ וְיִשָּׂא עֵשֶׂה מִיַּד יְהוָה

עַל-פְּנֵי עֵשֶׂה פָרִי הָאָרֶץ אֶשֶׁר יִרְעֶבֶב עַל-הָאָרֶץ וְהָיָה

כֵּן: וַחֲמַדָּה הָאָרֶץ וְיִשָּׂא עֵשֶׂה מִיַּד יְהוָה וְהָיָה לְמִקְוֵי וַעֲלֶן

עַשְׂדֵּפָה אֶשֶׁר יִרְעֶבֶב לְמִקְוֵי וַחֲמַדָּה וְיָם אֱלֹהִים פְּרִשׁוּבָה:

וַיִּרְעֶרֶב וַיִּקְרָב וְיָם שְׁלֵשִׁים וְשֵׁשׁ אֲלֵף וְשֵׁשׁ

וְאֵלֶּם:

1. י. חֲמִשָּׁה בַּיּוֹם חָמָל בְּשֵׁשֶׁת יָמֵי. 1. ב. רִבּוּי. 8. כ. בַּיּוֹם שִׁבְעִים לֵאמֹר וּבְמִלְחָמָה

חֲדָשִׁים לֵאמֹר יָמֵי יְהוָה בֵּין יְהוָה אֱלֹהֵי. 10. י. וְיָרָא בְיָמֵינוּ מִלְחָמָה. 11. י. בַּיּוֹם שִׁבְעִים

לֵאמֹר וּבְמִלְחָמָה חֲדָשִׁים וְיָשָׁא בְיָמֵי. 11. י. חֲמִשָּׁה וְיָמֵי וְיָשָׁא בְיָמֵי.

1

Handwritten notes in Hebrew and English at the top of the page, including "This is the spirit of...", "revels that he is the beginning of...", and "of parallelism".