

Tehillim/Psalms 4

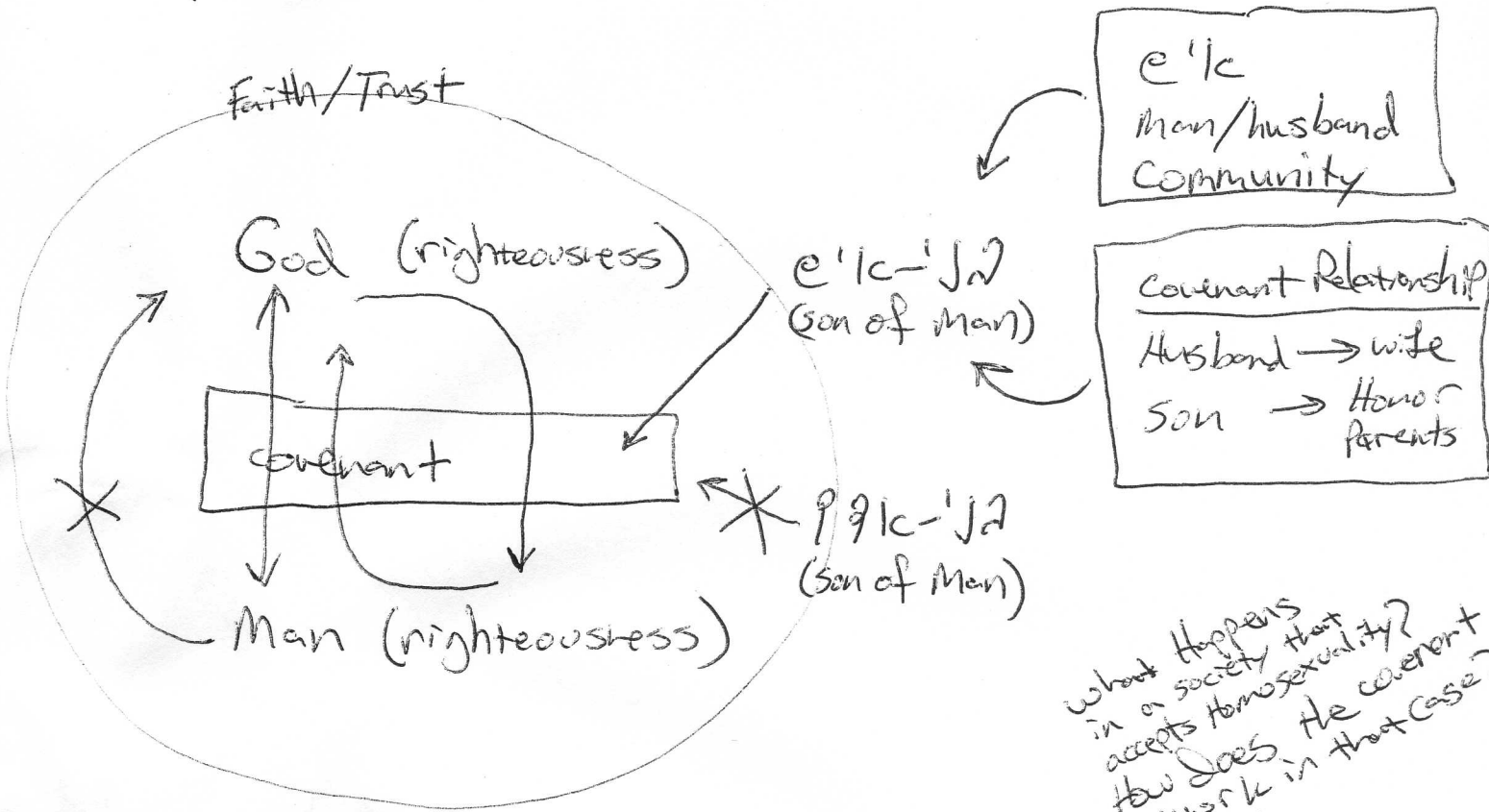
2 kinds of righteousness.

1. פ'פ'פ'357 דען (maasei hartzedikim)
our own righteousness

2. The righteousness God gives/credits to us.
Apostle Paul: Philipians 3:9-12

Practical
Righteousness

Positional
Righteousness



• the covenant relationship is transforming enabling us to be righteous. This is what we are supposed to be, and live

The Nations (p'lc) / other religions

↳ No Covenant relationship

↳ No salvation
No fellowship, No communion
No community, No unity, etc.

Men (e'k)

- love vanity
- seek lies or falsehood
- in the act of deliberate deception

Tehillim/Psalms 4:3

But know that the Lord has set apart the godly man for Himself; the Lord hears when I call to Him.

- David informs his enemies that their ^{rebellion} against him is rebellion against God.

→ authority God establishes leaders/Law enforcement.

→ David was installed as King by Samuel the prophet.

- David believes that he is a "righteous one"
- Despite his past sins, he believes God's mercy is firm and established.

→ David trusts God because of what the Lord has done in the past.

Example from Parashat Vayera (Genesis 18:17-19)

- The Lord asked "shall I hide from Abraham what I am about to do?"

- Abraham will be a great and mighty Nation

- The Lord will bring to pass all that He promised
→ Abraham will command his children to walk in the way of the Lord in righteousness and justice.

- The Lord looked to the future of what was going to be, God treated His promises and blessings to be a present day reality.

* Today we look back upon what God has done in Jesus Christ the Lord declares the present day reality of our salvation in Jesus the Messiah.

