1. Praise you the Lord. I will give thanks unto the Lord with my whole heart, in the counsel of the upright, and in the congregation He sent redemption unto His people. He has commanded His covenant forever (Tehillim / Psalms 111:1-9).

These verses are to be considered in the light of what Scripture says elsewhere, And there will be upon every high mountain, and upon every high hill, rivers and streams of waters in the day of the great slaughter, when the towers fall (Isaiah 30:25); and Scripture also says, Moreover the light of the moon will be as the light of the sun, in the day that the Lord binds up the breach of His people (Isaiah 30:26), towers alluding to the wicked who, tall as towers, hinder the light from coming into the world. Of them it is written, But because of the wicked their light is withheld (Job 38:15), and it is also written So perish all Your enemies, O Lord (Judges 5:31). Then They that love Him will be as the sun when he goes forth in his might. Then also, the Holy One blessed be He, will heal the breach of His people, as is said In that day the Lord binds up the breach of His people. How will He heal? By casting down the wicked on the day of great slaughter. How many of them will there be? Multitudes, multitudes in the valley of decision (Joel 4:14). What is meant by decisions? It means that whoever is then cast down, his doom is decided. Scripture says also, And the slain of the Lord will be at that day for one end of the earth even unto the other end of the earth (Jeremiah 25:33).

Yet we did not realize how many of them ehere would be until David cam and said, He that is enrobed with the names of the martyred dead will spread doom among the nations (Tehillim / Psalms 110:6). Streams will flow from the blood of the wicked, and birds will come to drink out of each brook of blood, for it is said, He will drink of the brook in the way. And what is meant by Therefore will he lift up the head (Tehillim / Psalms 110:7)? It means, As a bird comes to drink, the brook raises waves, and as a wave is about to overwhelm him, the bird lifts up his head. David said, I will give you praise and thanks.
giving. Therefore he said, Praise the Lord. I will give thanks unto the Lord with my whole heart, with my whole heart, and not with a divided heart. In the counsel of the upright, and in the congregation. For the Holy One blessed be He, reveals His counsel to the congregation of Israel, even as Scripture says, For the Lord God will do nothing, but He reveals His counsel unto His servants the prophets (Amos 3:7). Thus, the children of Israel are called prophets, as is said, fear not, O Jacob My servant, and you, Jeshurun, whom I have chosen. For I will pour water upon him that is thirsty, I will pour My spirit upon your seed, and My blessing upon your offspring; and they will spring up among the grass, as willows by the watercourses (Isaiah 44:2-4). And they will require no one to teach them. For One will say, I am the Lord’s; and another will call himself by the name of Jacob (Isaiah 44:5). This is the manner of prophecy, as is said, And call unto it with the calling that I bid you (Jonah 3:2). And what gave Israel the gift of prophecy? IT was the counsel which I revealed to them in Torah. Hence, it is said, In the counsel of the upright, and in the congregation.

Midrash Tehillim 111, Part 2
2. The works of the Lord are great (Tehillim / Psalms 111:2). Great is the Lord, as it is written, Great is the Lord, and highly to be praised (Tehillim / Psalms 48:2), and thus His works are great, as it is also written, The Lrod has done great things with us (Tehillim / Psalms 126:2). And what is the reward of him who does the Lord’s work? He who does the Lord’s work will be clothed in glory and majesty, as is said, His work is glory and majesty (Tehillim / Psalms 111:3). Scripture says, also Your work appears unto Your servants, and Your glory upon their children (Tehillim / Psalms 90:16). He has made His wonderful works as a token (Tehillim / Psalms 111:4). All that He does for the righteous in this world is as nothing, indeed, merely a token of that which He will do in the world to come, where His righteousness endures forever (Tehillim / Psalms 111:3), and where as Scripture says also, Your righteousness is an everlasting righteousness (Tehillim / Psalms 119:142).